

**CITY OF STARBUCK  
PLANNING COMMISSION  
REGULAR MEETING ON TUESDAY, JANUARY 3, 2023  
9:00 A.M.**

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Chair:	Michelle Knutson	Deputy City Clerk:	Tiffany Holten
Vice-Chair:	<del>Rich Anderson</del>	Council Liaison:	Gary Swenson
Commissioners:	Bonnie Rasche	City Clerk/Treasurer:	Joan Kerkvliet
	Tom Asmus		
	<del>Brett Bowser</del>		

**Minutes – Approved 2/07/2023**

- **ORGANIZATIONAL BUSINESS**
  - Call to Order - Roll Call – Meeting called to Order by Chair Knutson at 9:00 AM. **Absent: Anderson & Bowser.**
  - Approve Agenda – Motion to Approve the Agenda. **Motion by Rasche, Second by Asmus. Motion carried 3-0.**
  - Approve of Minutes from previous meeting:
    - Regular Meeting – November 1, 2022
      - Motion to Approve the Minutes. **Motion by Asmus, Second by Knutson. Motion carried 3-0.**
- **ANYONE WITH BUSINESS BEFORE THE BOARD**
- **OLD BUSINESS**
  - Review/Revisit Issued Conditional Use Permits
    - Chair Knutson led discussion on issued Conditional Use Permits (CUPs). The Verizon Wireless Communication Tower project (Parcel # 27-0624-006) still has Early Summer 2023 construction plans. There has been no known progressive activity at 513 Main St (Parcel # 27-0322-000). This property was granted a CUP to operate a used car sale business on the property with store front. There have been no further updates from Beachside RV Park on the privacy fencing that was a condition on the CUP that was granted on July 18, 2017. Tabled for future updates.
- **NEW BUSINESS**
  - Election of 2023 Chair & Vice-Chair Positions – Motion to re-appoint Chair Michelle Knutson and Vice-Chair Rich Anderson for 2023. **Motion by Rasche, Second by Asmus. Motion carried 3-0.**
- **REPORTS & ANNOUNCEMENTS**
  - Approve Building Permits (ST-22-63 through ST-22-65) – Motion to Approve Building Permits. **Motion by Knutson, Second by Rasche. Motion carried 3-0.**
- **NEXT MEETING DATE: Tuesday, February 7, 2023**
- **ADJOURNMENT** – Meeting adjourned by Chair Knutson at 9:25 AM. **Motion by Knutson, Second Rasche. Motion carried 3-0.**

Respectfully Submitted,

*Tiffany Holten*

Deputy City Clerk